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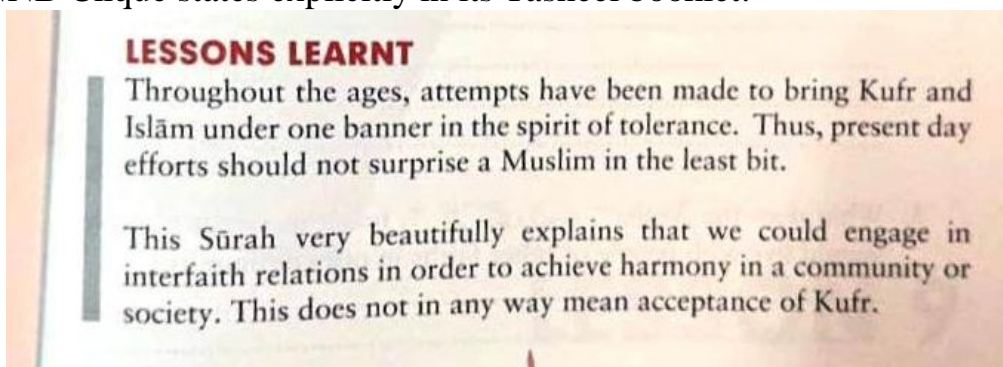
THE NNB CLIQUES FUTILE SKULDUGGERY AND THEIR LIE

In its circular dated 20 June 2023, the NNB Clique of Fordsburg, the so-called Jusa, in a futile and deceptive attempt to wriggle out of its quandary of kufr, states:

“The lesson on Surah Kaafiroon in the said book if carefully read from beginning, does not in any way advocate “interfaith relations” as perceived.”

This is a blatantly false averment to deceive unsuspecting Muslim parents whose children are being exposed by the cunning kufr indoctrination of the pupils in the maktab of this miscreant NNB Clique.

The NNB Clique states explicitly in its Tasheel booklet:



People are not as stupid as these interfaithers of the NNB Clique wish them to be. The LIE disgorged is to pull wool over the eyes. When they have stated explicitly: *“This Surah beautifully explains that we could engage in interfaith relations in order to have harmony...”*, then their audacity of denial is pure satanic.

There was no confusion regarding the aforementioned kufr propagation and gross misinterpretation of Surah Kaafiroon by the NNB Clique. Their advocacy of interfaith relations is not only stated in their Tasheel maktab booklet, but is borne out by the practical demonstration of their Reverend Abraham Bham who is in the forefront with the priests, pundits and church-worship, etc.

The change which these miserable zanaadaqah have suggested is cosmetic and devoid of ikhlaas. Instead of acknowledging the glaring misinterpretation and issuing an explicit retraction, these LIARS say that they did not advocate interfaith relations. Their lies are percolating from all their bodily apertures.

The cosmetic change is grossly inadequate to compensate for the damage of the kufr interpretation of the NNB Clique. It is imperative that the entire rubbish interpretation be deleted from the booklet of indoctrination.

Furthermore, it is not only this one misinterpretation in their maktab booklets. In another article published on 8 June 2023 we have explained the haraam misinterpretation pertaining to western democracy which these zindeeqs seek to shove into the Sunnah as if this satanic concept is part and parcel of Islam.

There is an incumbent need for someone to check the entire maktab syllabus of these deviates to ascertain the deviations with which they are subtly brainwashing the pupils in their maktab.

Apas teaching in these maktab should not compromise their Imaan by aiding the deviates in the propagation of kufr and dhalaal by subtle indoctrination and brainwashing. Although it is understood that the objective of the Apas in teaching is mercenary, they must understand the dividing line between kufr and Imaan and not compromise their own Imaan for the pittance the NNB Clique pays them.

They need to inform the Apas on their payroll that paragraph 2 under “lessons learnt” is an egregious statement of kufr and that it is withdrawn and that they resort to *taubah* for having stated as part of the tafseer of the Qur’aanic Surah that “interfaith relations” are permitted.